

**BRIDGEPORT BOARD OF EDUCATION  
AGENDA OF REGULAR PUBLIC MEETING**

---

**Tuesday, October 12, 2021 – 6:30 P.M.  
Bridgeport Regional Aquaculture Science & Technology Education Center  
60 St. Stephens Road, Bridgeport, Connecticut 06605**

**Revised - 10/08/2021**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Public Comment (Agenda Items Only)**
- 5. Approval of Board Minutes**
  - a) September 27, 2021 Regular Public Meeting
  - b) September 27, 2021 Special Meeting
- 6. Chairman's Report**
- 7. Committee Reports/Referrals**
  - a) Ad-Hoc Districtwide Branding Initiative
  - b) Contracts Committee
  - c) Educational Diversity, Equity and Inclusion
  - d) Facilities
  - e) Finance
  - f) Governance
  - g) Personnel
  - h) Students and Families
  - i) Teaching and Learning
- 8. Superintendent's Report**
- 9. Old Business**
- 10. New Business**
  - a) Discussion and Possible Approval of FWC Aero/Hydrospace Field Trip to 2021 SNAME Maritime Convention
  - b) Discussion and Possible Approval of New Student Handbook
  - c) First Read and Discussion of Policy Regarding Live Streaming of Board and Committee Meetings
  - d) Discussion and Possible Approval of Collective Bargaining Agreement Between the Bridgeport Board of Education and the Bridgeport Council of Administrators and Supervisors
- 11. Adjourn**